

AGENDA
[CITY COUNCIL] RESCHEDULED REGULAR MEETING of
COUNCIL
July 16, 2026
6:30 PM

1. ROLL CALL

2. READING OF MINUTES

3. REPORTS & COMMUNICATIONS FROM MAYOR & HEADS OF DEPARTMENTS AND INTERESTED PARTIES AND CITY CLERK'S NOTES

3.A. CORRESPONDENCE DATED JUNE 30, 2026 FROM THE SOCIETY FOR THE PRESERVATION OF THE TRIPP FAMILY HOMESTEAD, INC. REGARDING A PAYMENT IN LIEU OF TAXES (PILOT).

[Payment in Lieu of Taxes - PILOT - The Society for the Preservation of the Tripp Family Homestead, INC..pdf](#)

4. CITIZENS PARTICIPATION

5. INTRODUCTION OF ORDINANCES, RESOLUTIONS, APPOINTMENT AND/OR RE-APPOINTMENTS TO BOARDS & COMMISSIONS MOTIONS & REPORTS OF COMMITTEES

5.A. MOTIONS.

5.B. FOR INTRODUCTION - AN ORDINANCE - ESTABLISHING A "NO PARKING ZONE" ALONG SANDERSON AVENUE BETWEEN LARCH STREET AND WALNUT STREET.

[Ordinance - 2026 - No Parking Zone - Sanderson Avenue between Larch and Walnut.pdf](#)

5.C. FOR INTRODUCTION - AN ORDINANCE - APPROVING AND AUTHORIZING THE ACQUISITION BY EASEMENT AGREEMENTS, DEED IN LIEU OF CONDEMNATION, OR OTHERWISE OF THE NECESSARY RIGHTS, FRANCHISES, LICENSES, EASEMENTS OR TITLES OF LAND REQUIRED FOR PERMANENT AND TEMPORARY EASEMENTS IN ORDER TO COMPLETE THE LINDY CREEK STORMWATER IMPROVEMENTS PROJECT ("THE PROJECT") AND AUTHORIZING THE FILING OF A DECLARATION OF TAKING PURSUANT TO SECTION 302 OF THE EMINENT DOMAIN CODE, IF

REQUIRED.

[Ordinance - 2026 - The Lindy Creek Stormwater Improvements project.pdf](#)

- 5.D. FOR INTRODUCTION - AN ORDINANCE - APPROVING AND AUTHORIZING THE ACQUISITION BY EASEMENT AGREEMENTS, DEED IN LIEU OF CONDEMNATION, OR OTHERWISE OF THE NECESSARY RIGHTS, FRANCHISES, LICENSES, EASEMENTS OR TITLES OF LAND REQUIRED FOR PERMANENT AND TEMPORARY EASEMENTS IN ORDER TO COMPLETE THE KEYSER VALLEY FLOOD PROTECTION PROJECT ("THE PROJECT") AND AUTHORIZING THE FILING OF A DECLARATION OF TAKING PURSUANT TO SECTION 302 OF THE EMINENT DOMAIN CODE, IF REQUIRED.

[Ordinance - 2026 - Easements to complete Keyser Valley Flood Protection project.pdf](#)

- 5.E. FOR INTRODUCTION - A RESOLUTION - RESOLUTION SUPPORTING THE INCLUSION OF CITY OF SCRANTON IN THE PENNSYLVANIA CREATIVE INDUSTRIES CREATIVE DISTRICTS PROGRAM, AS PROPOSED BY LACKAWANNA COUNTY ARTS AND CULTURE DEPARTMENT.

[Resolution - 2026 - City Supporting inclusion of County in PA Creative Industries Districts program.pdf](#)

- 5.F. FOR INTRODUCTION - A RESOLUTION - APPOINTMENT OF JOSEPH MATYJEVICH, SCRANTON, PENNSYLVANIA, AS A MEMBER OF THE ZONING HEARING BOARD FOR A TERM OF FIVE (5) YEARS. MR. MATYJEVICH WILL REPLACE MICHAEL DEANTONA WHOSE TERM EXPIRED ON JULY 1, 2026. MR. MATYJEVICH'S TERM IS EFFECTIVE UPON EXECUTION OF THIS RESOLUTION AND WILL EXPIRE ON JULY 1, 2031.

[Resolution - 2026 - Appt. of Joseph Matyjevich - Zoning Hearing Board.pdf](#)

- 5.G. FOR INTRODUCTION - A RESOLUTION - REAPPOINTMENT OF ROBERT GATTENS AS A MEMBER OF THE ZONING HEARING BOARD FOR THE CITY OF SCRANTON FOR AN ADDITIONAL TERM OF ONE (1) YEAR. MR. GATTENS' TERM EXPIRED ON JULY 1, 2026, AND HIS NEW TERM WILL EXPIRE ON JULY 1, 2027.

[Resolution - 2026 - Re-appt. Robert Gattens - Zoning Hearing Board.pdf](#)

- 5.H. FOR INTRODUCTION - A RESOLUTION - REAPPOINTMENT OF SHAWN WALSH AS A MEMBER OF THE ZONING HEARING BOARD FOR THE CITY OF SCRANTON FOR AN ADDITIONAL TERM OF TWO (2) YEARS. MR. WALSH'S TERM EXPIRED ON JULY 1, 2026, AND HIS NEW TERM WILL EXPIRE ON JULY 1, 2028.

[Resolution - 2026 - Re-appt. of Shawn Walsh - Zoning Hearing Board.pdf](#)

6. CONSIDERATION OF ORDINANCES - READING BY TITLE

6.A.NO BUSINESS AT THIS TIME.

7. FINAL READING OF RESOLUTIONS AND ORDINANCES

7.A.FOR CONSIDERATION BY THE COMMITTEE ON FINANCE - FOR ADOPTION - FILE OF THE COUNCIL NO. 21, 2026 - TRANSFERRING FUNDS FROM INACTIVE SPECIAL CITY ACCOUNTS TO THE CITY'S GENERAL FUND OR CAPITAL RESERVE FUND, AND CLOSING AND ABOLISHING SUCH ACCOUNTS; AND TRANSFERRING UNALLOCATED INTEREST EARNINGS IN THE SPECIAL CITIES FUND TO THE CAPITAL RESERVE FUND.

[Ordinance - 2026 - Closing inactive special city accounts.pdf](#)

7.B.FOR CONSIDERATION BY THE COMMITTEE ON PUBLIC SAFETY - FOR ADOPTION - RESOLUTION NO. 69, 2026 - AUTHORIZING THE MAYOR AND OTHER APPROPRIATE OFFICIALS TO ENTER INTO THE EXECUTION AND SUBMISSION OF THE GRANT APPLICATION TO THE PENNSYLVANIA COMMISSION ON CRIME AND DELINQUENCY FOR THE RECRUITMENT INCENTIVES FOR LAW ENFORCEMENT FOR FUNDS UP TO \$250,000.00 TO BE USED TOWARDS THE CITY OF SCRANTON POLICE DEPARTMENT RECRUITMENT INCENTIVES.

[Resolution - 2026 - Grant application for SPD Recruitment Incentives.pdf](#)

7.C.FOR CONSIDERATION BY THE COMMITTEE ON PUBLIC SAFETY - FOR ADOPTION - RESOLUTION NO. 70, 2026 - AUTHORIZING AND APPROVING THE EXECUTION AND SUBMISSION OF A FISCAL YEAR 2026 UNITED STATES DEPARTMENT OF JUSTICE, OFFICE OF COMMUNITY ORIENTED POLICING SERVICES FUNDING REQUEST APPLICATION BY THE CITY OF SCRANTON FOR UP TO \$500,000 FOR THE PURCHASE OF POLICE TECHNOLOGY AND EQUIPMENT.

[Resolution - 2026 - FY2026 Funding Request for Police Tech and Equipment.pdf](#)

8. OLD BUSINESS

8.A.FILE OF THE COUNCIL NO. 7, 2026 - AMENDING THE ZONING ORDINANCE OF THE CITY OF SCRANTON TO AMEND PROVISIONS RELATED TO DATA CENTERS AND RELATED PROVISIONS AS OUTLINED HEREIN.

[Ordinance - 2026 - Amending the Zoning Ordinance #1.pdf](#)

8.B.FILE OF THE COUNCIL NO. 8, 2026 - AMENDING THE ZONING ORDINANCE OF THE CITY OF SCRANTON TO AMEND PROVISIONS RELATED TO DATA CENTERS.

[Ordinance - 2026 - Amending the Zoning Ordinance #2 Overlay Map.pdf](#)

8.C.FILE OF THE COUNCIL NO. 12, 2026 - REGULATING THE SALE AND/OR DISTRIBUTION OF KRATOM (MITRAGYNA SPECIOSA) AND ITS ACTIVE RELATED ALKALOID, INCLUDING BUT NOT LIMITED TO MITRAGYNINE

AND 7-HYDROXYMITRAGYNINE (7-OH), AND/OR ANY SYNTHETIC, SEMI-SYNTHETIC, CONCENTRATED, OR CHEMICALLY MODIFIED DERIVATIVES THEREOF FOR HUMAN CONSUMPTION OR INGESTION TO MINORS; PROHIBITING THE POSSESSION OF KRATOM (MITRAGYNA SPECIOSA) AND ITS ACTIVE RELATED ALKALOID, INCLUDING BUT NOT LIMITED TO MITRAGYNINE AND 7-HYDROXYMITRAGYNINE (7-OH), AND/OR ANY SYNTHETIC, SEMI-SYNTHETIC, CONCENTRATED, OR CHEMICALLY MODIFIED DERIVATIVES THEREOF FOR HUMAN CONSUMPTION OR INGESTION BY MINORS; AND, PROVIDING FOR ENFORCEMENT OF THESE PROVISIONS, INCLUDING PENALTIES FOR VIOLATIONS.

[Ordinance - 2026 - Regulating Sale - Distribution of Kratom - specific to Minors.pdf](#)

- 8.D. FILE OF THE COUNCIL NO. 13, 2026 - REGULATING THE SALE AND/OR DISTRIBUTION OF KRATOM (MITRAGYNA SPECIOSA) AND ITS ACTIVE RELATED ALKALOID, INCLUDING BUT NOT LIMITED TO MITRAGYNINE AND 7-HYDROXYMITRAGYNINE (7-OH), AND/OR ANY SYNTHETIC, SEMI-SYNTHETIC, CONCENTRATED, OR CHEMICALLY MODIFIED DERIVATIVES THEREOF FOR HUMAN CONSUMPTION OR INGESTION; PROHIBITING THE POSSESSION OF KRATOM (MITRAGYNA SPECIOSA) AND ITS ACTIVE RELATED ALKALOID, INCLUDING BUT NOT LIMITED TO MITRAGYNINE AND 7-HYDROXYMITRAGYNINE (7-OH), AND/OR ANY SYNTHETIC, SEMI-SYNTHETIC, CONCENTRATED, OR CHEMICALLY MODIFIED DERIVATIVES THEREOF FOR HUMAN CONSUMPTION OR INGESTION; AND, PROHIBITING THE MANUFACTURE AND PRODUCTION OF KRATOM (MITRAGYNA SPECIOSA) AND ITS ACTIVE RELATED ALKALOID, INCLUDING BUT NOT LIMITED TO MITRAGYNINE AND 7-HYDROXYMITRAGYNINE (7-OH), AND/OR ANY SYNTHETIC, SEMI-SYNTHETIC, CONCENTRATED, OR CHEMICALLY MODIFIED DERIVATIVES THEREOF FOR HUMAN CONSUMPTION OR INGESTION.

[Ordinance - 2026 - Regulating Sale - Distribution of Kratom.pdf](#)

- 8.E. FILE OF THE COUNCIL NO. 20, 2026 - CLOSING AND VACATING AN UNOPENED PORTION OF KOCH PLACE, BETWEEN BOLAND COURT AND S. KEASTNER COURT.

[Ordinance - 2026 - Closing and vacating - portion of Koch Pl..pdf](#)

- 8.F. FILE OF THE COUNCIL NO. 22, 2026 - AMENDING FILE OF THE COUNCIL NO. 91, 2025, AN ORDINANCE, AS AMENDED, ENTITLED "APPROVING AND ACCEPTING THE CITY OF SCRANTON CAPITAL BUDGET, WHICH INCLUDES A CAPITAL RESERVE FUND SPENDING PLAN, FOR THE FISCAL YEAR 2026 PURSUANT TO SECTION 904 OF THE CITY'S HOME RULE CHARTER AND FILE OF COUNCIL NO. 11 OF 2024," BY AMENDING CERTAIN LINE ITEMS IN THE 2026 CAPITAL BUDGET AND THE 2026 CAPITAL RESERVE FUND SPENDING PLAN AND TO ADD NEW LINE ITEMS IN THE 2026 CAPITAL BUDGET AND THE 2026 CAPITAL RESERVE FUND SPENDING PLAN.

[Ordinance - 2026 - Amending File of Council No. 91, 2025 -](#)

Capital budget to add new line items.pdf

9. ADJOURNMENT